USGA RULES GOVERN ALL PLAY EXCEPT WHERE LOCAL RULES PREVAIL

- Please repair ball marks and fill divots with sand.
- Please rake bunkers and place rakes heads inside bunker.
- Residential areas are marked as Out-of-Bounds; please do not enter homeowner's yard.
- Local roads are deemed Out-of-Bounds on holes 1, 2 and 11.
- Drop areas available on holes 5, 9, 13, 15 and 16.
- Pace of play strictly enforced, please keep pace with the group in front of you.
- Please take free relief from staked trees and flower beds.
- Please use USGA Rule E-5 Alternative to Stroke and Distance for Lost Ball or Ball Out of Bounds.
- Players are entitled to relief from sprinkler heads and drains in the general area on their line to the pin.
- Player Assistants are provided for the benefit of all golfers. Golfers are required to follow their instructions.



THE PENINSULA GOLF & COUNTRY CLUB
32981 PENINSULA ESPLANADE | MILLSBORO, DELAWARE 19966
GOLF SHOP: 302.945.4768 | TURN BAR: 302.947.4760 x336
www.peninsula-delaware.com





| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | INTL | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|----------|----------|---------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|---------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-------|
| BLACK | 75.4/145 | 458 | 581 | 351 | 390 | 194 | 395 | 535 | 460 | 216 | 3580 | | 593 | 459 | 416 | 190 | 495 | 338 | 208 | 458 | 565 | 3722 | 7302 | | |
| GOLD | 72.2/139 | 390 | 547 | 310 | 356 | 170 | 365 | 510 | 390 | 198 | 3236 | | 562 | 418 | 388 | 158 | 425 | 315 | 185 | 381 | 533 | 3365 | 6601 | | |
| SILVER | 70.7/132 | 377 | 537 | 285 | 339 | 157 | 352 | 480 | 367 | 180 | 3074 | | 547 | 399 | 375 | 148 | 414 | 242 | 171 | 365 | 513 | 3174 | 6248 | | |
| TOURN. | 69.2/130 | 377 | 470 | 285 | 339 | 157 | 352 | 480 | 307 | 180 | 2947 | | 490 | 329 | 375 | 148 | 414 | 242 | 171 | 365 | 513 | 3047 | 5994 | | |
| HYBRID | 67.6/128 | 297 | 470 | 285 | 339 | 157 | 287 | 480 | 307 | 180 | 2802 | | 490 | 329 | 375 | 148 | 342 | 242 | 171 | 365 | 443 | 2905 | 5707 | | |
| HANDICAF | - MEN'S | 14 | 2 | 18 | 12 | 6 | 10 | 16 | 4 | 8 | | | 11 | 1 | 13 | 9 | 5 | 17 | 15 | 3 | 7 | | | | |
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| PAR | | 4 | 5 | 4 | 4 | 3 | 4 | 5 | 4 | 3 | 36 | | 5 | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 5 | 36 | 72 | | 08/22 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| HANDICAF | - LADIES | 14 | 2 | 16 | 12 | 10 | 8 | 6 | 4 | 18 | | | 5 | 1 | 13 | 15 | 11 | 17 | 9 | 7 | 3 | | | | |
| JADE | 71.1/131 | 297 | 470 | 240 | 290 | 140 | 287 | 423 | 307 | 123 | 2577 | | 490 | 329 | 315 | 100 | 342 | 206 | 157 | 308 | 443 | 2690 | 5267 | | |
| RUBY | 66.4/119 | 275 | 400 | 240 | 280 | 111 | 275 | 410 | 220 | 123 | 2334 | | 380 | 242 | 240 | 100 | 275 | 206 | 75 | 236 | 380 | 2134 | 4468 | | |
| FAMILY | 58.5/104 | 219 | 247 | 178 | 211 | 64 | 148 | 264 | 167 | 62 | 1560 | | 266 | 153 | 179 | 30 | 240 | 123 | 49 | 151 | 253 | 1444 | 3004 | | |
| DATE: | | SCORER: | | | | | | | | | | AT | ATTEST: | | | | | | | | | | | | |